

Application Form
Saral Sujan Trophy
For Outstanding Post Graduate Of The Year
In Memory of Late Dr. Ram Sujan Singhji

Name of Department:

Candidate Name:

Contact No.:

Address:

Please affix a
colored
photograph

Aadhar Card No. (Attach Copy):

Criterion

Only those PGs can compete whose behavior has been good and have no police cases etc. pending against their name.

It will be open for III year MD/MS and II year diploma students.

- | | |
|--|---------------------|
| 1. Assessment of HOD | Max 10 Marks |
| • For Academic Activity of Department (Seminar Etc.) | 5 Marks |
| • Services To The Department | 5 Marks |
|
 | |
| 2. Conferences | Max 10 Marks |
| • State Conference Attended | 2 Marks Each |
| • National Conference Attended | 3 Marks Each |
| • Poster/Paper Presented In State Conference | 3 Marks Each |
| • Silver Medal In State Conference | 4 Marks Each |
| • Gold Medal In State Conference | 5 Marks Each |
| • Runner Up Of Any Event In State Conference | 4 Marks Each |
| • Winner Of Any Event In State Conference | 5 Marks Each |
| • Poster/Paper Presented In National Conference | 6 Marks Each |
| • Medal In National Conference | 10 Marks |

- 3. Publications** **Max 10 Marks**
- In Souvenir/Magazine **1 Mark**
 - In Index Journal **3 Marks**
 - In Index Journal With Impact Factor>1
Name Shall Appear Upto 4 Authors **5 Marks**
- 4. Services To Institutional Cause** **Max 5 Marks**
- Jointly 2.5 Marks Each By Dean And Joint Director After Consultation With HOD
- 5. Services Beyond Duty**
(By Dean on Recommendation of HOD) **Max 10 Marks**
- In Disaster
 - In Managing Emergencies Viz. Accidents, Mass Patients, Food Poisoning Etc.
 - Social Services/Participation In Awareness Campaigns/Camps
- 6. Organizational Capacity** **Max 10 Marks**
- Organization of State Seminar/CME etc. In Department in Important Capacity Viz. Asst. Secretary/Joint Secretary of Committee/Equivalent **3 Marks Each**
 - Organization of National Seminar/CMEs etc. In Department In Important Capacity Viz. Asst. Secretary/Joint Secretary Of Committee/Equivalent **5 Marks Each**
- 7. Extracurricular Activities**
(By Dean on Recommendation Of HOD) **Max 10 Marks**
- Participation In College Activity
 - State Level Activity
 - In Music/Writing National Activity

Note: Please Attach Documentary Proof Wherever Feasible And Applicable

Signature Of Candidate